



# **Programming and Problem Solving-II**

Third Year - Second Semester

**Asst. Prof. Ashish Sharma** 

Academic Year: 2023-2024

**Course Book** 





S. No.	Information	Details
1.	Course Name	Programming and Problem Solving-II (Python)
2.	Course Code	CE302PPS
3.	Lecturer In-charge	Ashish Sharma
4.	College/Department	ECS/Computer Engineering
5.	Contact Information	E-mail: ashish.sharma@lfu.edu.krd Mobile No.: 0964-7507231261
6.	Time (in hours) per Week	Theory: 02 Hours Practical: 02 Hours
7.	Office Hours	Sunday to Thursday
8.	Teacher's Academic Profile	Master of Technology in Computer Science (CS) Degree passed in year 2012 from Jamia Hamdard University Campus, New Delhi, India with 08.09 CGPA. (Division: First)  Master of Computer Applications passed in the year 2007 from MIET, Meerut, UP, India is affiliated to UP Technical University Lucknow, India. (Division: First)  Bachelor of Science passed in the year 2003 from NAS PG Degree College, Meerut, UP, India affiliated to C.C.S. University, Meerut, UP, India with (Mathematics, Optical Instrumentation and Physics). (Division: Second)  To enhance my knowledge, I have attended and presented many seminars and conferences on technically good research topics during my whole career and study yet. Also I work on, to minimize the gap technically of our society from technological aspects and physical aspects.
9.	Academic Title	Assistant Professor
10.	Keywords	Introduction for Programming and Problem Solving, Introduction to Python, Python Program Structure using Control flow, Data Structures, Class and Objects.
11.	<ul> <li>Course Overview:</li> <li>This course is designed to impart knowledge on the Data Science concepts and implementation using Python with examples and applications.</li> <li>Get an idea of Machine Learning Algorithms.</li> <li>Discuss about control flow, functions and data structures.</li> <li>Discuss about Machine Learning Libraries for Scientific Computing.</li> </ul>	





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Students Learning Outcome:	
Able to think about how to plan for	or programming to develop a new program or modify an
existing program.	
Able to know about how to analyz	e, design and develop an appropriate program.
Able to know about now to analyze     Able to know about how to use syn	tactical and logical techniques for developing a program.
Able to know about how to work of	n software modules development.
	op a proper documentary of a system for further use or
study.	
Course Reading List and References	
• Book: Wes McKinney- Python fo	r Data Analysis Data Wrangling with Pandas, NumPy,
and IPython- O'Reilly Media, Inc.	Second Edition -2017
Book: Doug Hellmann-Python M	, become Lamon. 2017
18. Course Content	





# **Course Content**

S. No.	Week	No. of Hours	Topics
1.	Week-1	4	Functions
2.	Week-2	4	Class and Objects
3.	Week-3	4	Introduction to Machine Learning
4.	Week-4	4	Essential Libraries and Tools-I (jupyter notebook, numpy, pandas, scipy)
5.	Week-5	4	Essential Libraries and Tools-II (matplot lib, seaborn, sklearn, scikit learn, mglearn)
	***		A First Classification Application
6.	Week-6	4	Supervised Learning-I
7.	Week-7	4	Supervised Learning-II
8.	Week-8	4	Supervised Learning-III
9.	Week-9	4	Unsupervised Learning & Preprocessing-I
10.	Week-10	1	MIDTERM
11.	Week-11	4	Unsupervised Learning & Preprocessing-II
12.	Week-12	4	Unsupervised Learning & Preprocessing-III
13.	Week-13	4	Representing Data & Engineering Features-I
14.	Week-14	4	Representing Data & Engineering Features-II
15.	Week-15	Final Examination	

	Examinations:		
19.	• Compositional:		
	In this type of exam, the questions usually start with explain (How? / What? /Why?)		
	With their typical answers. (Example should be provided)		





#### • True or False:

In this type of exam, a short sentence about a specific subject will be comment on the trueness or falseness of this particular sentence. (Example should be provided)

## Multiple Choices:

In this type of exam there will be a number of phrases next or below a statement, students will match the correct phrase. (Example should be provided).

#### • Fill blanks:

The description may be given and ask.

# • Matching:

A number of questions in one side and their answers in another side will be presented. It will ask the students to match the questions with correct answers.

#### **20.** Notes: